

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2019

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.J.R. 14**, JOINT RESOLUTION TO HARDEN THE UTAH AND UNITED STATES ELECTRICAL GRIDS, by Representative L. B. Perry.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 HJR014.SC1.wpd 2/25/19 9:19 am rhunter/RMH KPG/SJB

Bill Number

Action Class

Action Code